

# Williamson County Education Services



## ***Employment Application***

An Equal Opportunity Employer  
This Application will be maintained for 12 months only

<b>Name:</b>		<b>Date:</b>	
	<i>(Last Name)</i>	<i>(First Name)</i>	<i>(Middle)</i>
<b>Address:</b>			
	<i>(Number)</i>	<i>(Street)</i>	<i>(City)</i> <i>(State)</i> <i>(Zip Code)</i>
<b>Telephone #</b>			
<b>E-mail Address:</b>			
<b>I will provide necessary documentation to validate that I am (Check a Box):</b>			
<input type="checkbox"/> A citizen or national of the United States or			
<input type="checkbox"/> Authorized by the Immigration and Naturalization Service to work in the United States.			
<b>Position(s) Applying For:</b>			
<input type="checkbox"/> <b>Teacher (Certified)</b>		<input type="checkbox"/> <b>Substitute Teacher</b>	
<input type="checkbox"/> <b>Paraprofessional (Teacher Assistant)</b>		<input type="checkbox"/> <b>Substitute Paraprofessional</b>	
<input type="checkbox"/> <b>Other Related Service Provider</b>			



**Work Experience:** List below your previous employers, starting with the most current one.

<b>Employer Name:</b>		Address:	
Position:	Dates - From		To
Supervisor -Name and Title		Phone	
Reason for Leaving			
<b>Employer Name:</b>		Address:	
Position:	Dates - From		To
Supervisor - Name and Title		Phone	
Reason for Leaving			
<b>Employer Name:</b>		Address:	
Position:	Dates - From		To
Supervisor Name and Title		Phone	
Reason for Leaving			
<b>Employer Name:</b>		Address:	
Position:	Dates - From		To
Supervisor Name and Title		Phone	
Reason for Leaving			

Are there any other places you have worked in addition to those listed above?  Yes  No

**Additional Experience:**

Please list any additional experience.

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**Professional References:** Include three professional references who supervised your previous work (principals, supervisors, superintendents).

Name	Address, City, State	Position	Phone Number

THIS SECTION MUST BE COMPLETED AS PART OF THE APPLICATION PROCESS. PLEASE MAKE CERTAIN THAT YOU ANSWER ALL OF THE QUESTIONS TRUTHFULLY. OMISSION OR FALSIFICATION OF ANY CRIMINAL INFORMATION WILL BE GROUNDS FOR IMMEDIATE DISMISSAL.

Yes  No Have you ever been convicted of an offense other than a minor traffic violation?

If YES, when, where, and disposition of the conviction:

\_\_\_\_\_  
*Note: An applicant for employment is not obligated to disclose sealed or expunged records of conviction or arrest. You are also not obligated to disclose expunged juvenile records of adjudication or arrest.*

Yes  No Have you ever been convicted of, had adjudication withheld, pled no contest to, or entered a pretrial intervention program for a misdemeanor or felony criminal charge?  
(IF YES, EXPLAIN ON SEPARATE SHEET)

Yes  No Have you ever been the subject of an indicated report by DCFS or similar state agency?  
(IF YES, EXPLAIN ON SEPARATE SHEET)

Yes  No Have you ever been suspended without pay, or dismissed from employment, or resigned while an investigation was in progress for possible disciplinary action? IF YES,  
WHERE \_\_\_\_\_ and  
WHEN \_\_\_\_\_

By signing below, I understand that the information provided is true and correct, and that any misstatements or omission of material facts in the application or the hiring process may result in discontinuing of the hiring process or termination of employment, no matter when discovered. I agree that the district shall not be held liable in any respect if my employment is terminated because of false statements, answers or omissions made by me in this application.

I authorize Williamson County Education Services to analyze the truthfulness of all statements made on this application, complete reference checks from my current and former employers, and others that may provide information regarding my education and experiences. I also authorize a criminal background, sex offender, and other checks required by Federal and State government and the school code. I acknowledge that consideration for employment is contingent on the results of these background check(s). In addition, I give my consent for all contacted persons including current and former employers to provide information concerning this application, and I release each such person from liability for providing information to the school district.

I hereby attest that all statements made by me above are true to the best of my knowledge, and I agree to the terms noted above.

**Date:** \_\_\_\_\_ **Applicant's Signature:** \_\_\_\_\_

Please complete the following section if applying for a  
**CERTIFIED POSITION**

Major: \_\_\_\_\_

No. of Hours: \_\_\_\_\_

Minors: \_\_\_\_\_

No. of Hours: \_\_\_\_\_

Are you now under contract to teach?

YES

NO

List any endorsements you hold:

\_\_\_\_\_

\_\_\_\_\_

Which extra class activities (including intramurals or interscholastic athletics) are you willing to direct?

\_\_\_\_\_

\_\_\_\_\_

Do you hold a valid Illinois License?

YES

NO

What type(s):

Professional Educator License (PEL)

Educator License with Stipulations (ELS)

Substitute License

Illinois Educator Identifying Number (IEIN): \_\_\_\_\_

Please complete the following section if applying for a  
**EDUCATIONAL SUPPORT PERSONNEL POSITION**

What is your preference for substituting?

\_\_\_\_\_ Elementary

\_\_\_\_\_ Jr. High

\_\_\_\_\_ High School

Do you have a valid Illinois License?

YES

NO

What type(s):

Professional Educator License (PEL)

Educator License with Stipulations (ELS)

Substitute License

Illinois Educator Identifying Number (IEIN): \_\_\_\_\_

Please list the ROE (s) that you are registered with: \_\_\_\_\_

\_\_\_\_\_

**Please Fill Out if Applying for a Sub Position Only**

*I would like to sub in the following school districts:*

**CHECK ALL THAT APPLY**

**Certified** \_\_\_\_\_

**Non-Certified** \_\_\_\_\_

**Unit 1 – JC**

Elementary \_\_\_\_\_  
PreK \_\_\_\_\_  
Early Childhood \_\_\_\_\_

Jr. High School \_\_\_\_\_  
High School \_\_\_\_\_

**Unit 2 - Marion**

Elementary \_\_\_\_\_  
PreK \_\_\_\_\_  
Early Childhood \_\_\_\_\_

Jr. High School \_\_\_\_\_  
High School \_\_\_\_\_

**Unit 3 - Crab Orchard**

Elementary \_\_\_\_\_  
PreK \_\_\_\_\_  
Early Childhood \_\_\_\_\_

Jr. High School \_\_\_\_\_  
High School \_\_\_\_\_

**Unit 4 - Herrin**

Elementary \_\_\_\_\_  
PreK \_\_\_\_\_  
Early Childhood \_\_\_\_\_

Jr. High School \_\_\_\_\_  
High School \_\_\_\_\_

**Unit 5 - Carterville**

Elementary \_\_\_\_\_  
PreK \_\_\_\_\_  
Early Childhood \_\_\_\_\_

Jr. High School \_\_\_\_\_  
High School \_\_\_\_\_

Substitute Information  
For  
**Marion School District Special Education Only**  
Teachers and Teacher Assistants.

\*\*This information is for the SmartFind Express system that is being used for the Marion district only. You will automatically be placed on the substitute list for the other districts in Williamson County unless you have advised us otherwise.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Type of certificate(s) and endorsement(s): \_\_\_\_\_

Substitute for: Special Education Teacher: \_\_\_\_\_ (must be certified)

Special Education Teacher Assistant: \_\_\_\_\_

Available to substitute in the following building(s):

\_\_\_\_ Adams      \_\_\_\_ Jefferson      \_\_\_\_ Lincoln  
\_\_\_\_ Longfellow      \_\_\_\_ Washington      \_\_\_\_ Junior High  
\_\_\_\_ High School      \_\_\_\_ Learning Center

Availability (circle all that apply)

Monday	Tuesday	Wednesday	Thursday	Friday
AM/PM	AM/PM	AM/PM	AM/PM	AM/PM